



## PUBLIC NOTICE OF MEETING

# Historic Preservation Commission

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**DATE:** Thursday, April 18, 2019  
**TIME:** 5:30 p.m.  
**PLACE:** City Council Chamber, Historic Federal Building  
350 W. 6<sup>th</sup> Street, Dubuque, Iowa 52001

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Notice is hereby given that the above identified governmental body will meet at the time, date and place as set forth above. The tentative agenda for the meeting is as follows:

### CALL TO ORDER

### CERTIFICATE OF COMPLIANCE

**MINUTES:** March 21, 2019  
4:30 Meeting of the Preservation Fair Committee  
5:30 Meeting of the Historic Preservation Commission

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### CERTIFICATE OF APPROPRIATENESS

**Applicant:** Ryan Davis  
**Address:** 264 Alpine St.  
**Project:** To connect the perpendicular porches along the north L-plan side of the house by building an interim porch. Includes typing in roof, porch, and columns (deck is existing).  
**District:** Langworthy

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### CERTIFICATE OF APPROPRIATENESS

**Applicant:** Eric Esser Construction  
**Address:** 1243 Walnut St.  
**Project:** Replace most windows with vinyl pocket window to size and replace three sides of the rear (west) addition with vinyl 4" reveal siding.  
**District:** West 11<sup>th</sup> Street

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### CITY LANDMARK SITE NOMINATION REVIEW

**Applicant:** City of Dubuque  
**Address:** 2601 Shiras Avenue  
**Project:** Nomination of Eagle Point Park as a City Landmark Site  
**District:** Eagle Point Park National Register Historic District

### **ITEMS FROM THE PUBLIC**

At this time, anyone in the Council Chamber may address the Commission on matters which are of concern to that person and which are not an agenda item. Please take your place at the microphone and state your name and address clearly. Proceed with your comments; however, no formal action may be taken at this time on your comments because of the notice requirements of the Iowa Open Meetings Law.

### **ITEMS FROM COMMISSION**

- Preservation at It's Best Nominations from Preservation Iowa
- Preservation Month

### **ITEMS FROM STAFF**

- Reservations for Preserve Iowa Summit 2019 – Newton, IA

### **ADJOURNMENT**

This notice is given pursuant to Chapter 21, Code of Iowa and applicable local regulations of the City of Dubuque and/or the governmental body holding the meeting.

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## **Preservation Fair Committee**

### **CALL TO ORDER**

### **CERTIFICATE OF COMPLIANCE**

### **PLANNING FOR PRESERVATION FAIR**

### **ADJOURNMENT**

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Laura Carstens, Planning Services Manager

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### **NOTICE**

Individuals with limited English proficiency or vision, hearing or speech impairments requiring special assistance should contact the Planning Services Department at (563) 589-4210, 48 hours prior to the meeting.