

**Date:** Thursday, October 16, 2014  
**Time:** 5:30 p.m.  
**Place:** City Council Chamber, Historic Federal Building  
350 West 6th Street, Dubuque, IA

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Notice is hereby given that the above identified governmental body will meet at the time, date and place as set forth above. The agenda for the meeting is as follows:

**Regular Session**

**Call to Order**

**Certification of Compliance with the Iowa Open Meeting Law**

**Minutes – September 18, 2014**

**Certificate of Appropriateness:**

**Applicant:** HP Investments LLC / Greg Prehm  
**Address:** 638 & 640 Arlington Street  
**Project:** Construct two duplexes.  
**District:** West 11<sup>th</sup> Street

**Certificate of Appropriateness:**

**Applicant:** Tony Kemp & Bill Barack / Adam Johnson  
**Address:** 101 Main  
**Project:** Rehabilitate the building.  
**District:** Old Main

**Advisory Demolition Review:**

**Applicant:** City of Dubuque  
**Address:** 610 Wilbur Street  
**Project:** Demolish the building  
**District:** W. 11<sup>th</sup> Street Historic District

**Items from Public**

At this time, anyone in the Council Chamber may address the Commission on matters which are of concern to that person and which are not an agenda item. Please take your place at the microphone and state your name and address clearly. Proceed with your comments; however, no formal action may be taken at this time on your comments because of the notice requirements of the Iowa Open Meetings Law.

**Items from Commission**

- Work Plan Update
  1. Survey & Registration Projects
  2. Public Spaces in Historic Neighborhoods
  3. Ordinance Adoption & Enforcement
  4. Comparative Analysis of Historic Districts
  5. Education Plan

**Items from Staff**

- Building Enforcement Report

**Adjournment:**

This notice is given pursuant to Chapter 21, Code of Iowa and applicable local regulations of the City of Dubuque and/or the governmental body holding the meeting. If you have any questions or comments concerning this notice, please contact the Planning Services Division, City Hall, 50 W. 13th Street

(563) 589-4210. Individuals with limited English proficiency or vision, hearing or speech impairments requiring special assistance should contact the Planning Services Department at 589-4210, 48 hours prior to the meeting.

A handwritten signature in blue ink that reads "Laura Carstens". The signature is written in a cursive style with a large initial "L" and "C".

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Laura Carstens, Planning Services Manager