

MEMORANDUM

OFFICIAL MEETING ANNOUNCEMENT: The City of Dubuque Housing Code Appeals Board will meet on Tuesday, October 17, 2017 at 4:30 p.m. at the Historic Federal Building, 350 W. 6th Street, Housing Conference Room, in Dubuque.

AGENDA

1. Call to Order / Meeting Certification.
2. Oath of Office for Christoffer Lammer-Heidel.
3. Certification of Minutes: August 15, 2017
4. Correspondence / Public Input:

At this time anyone may address the Board on matters which are of concern to them and which are not an agenda item. Reminder: No formal or official action may be taken at this time on your comments because of the notice requirements of the Iowa Open Meeting Law.

5. Consent Items:
The consent agenda items are considered to be routine and non-controversial and all consent items will be normally voted upon in a single motion without any separate discussion on a particular item.

Genesis Two Management LLC, owner of 1337 Main #2, is requesting an extension of time to January 31, 2018.
Genesis Two Management LLC, owner of 483 Loras #6, is requesting an extension of time to January 31, 2018.

6. New Business.

CASE #1

Mike Felderman, owner of 485½ W Locust, is requesting a walk-through of the rental property to review and discuss various items.

This is a General Housing inspection.

CASE #2

Lloyd Hogan, owner of 2647 Washington Street, is contesting a missed inspection fee.

This is a General Housing inspection.

CASE #3

Rob Hess, agent of 952/954 W 5th Street, is requesting orders to repair a roof be dismissed.

This is an Assisted Housing inspection.

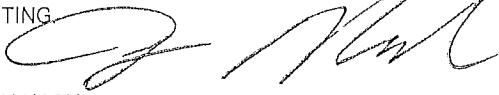
7. Old Business.

Update disposition of past appeals.

8. Information Sharing.
9. Adjournment.

All items are violations of the Dubuque Residential Housing Code unless otherwise stated. This notice is given pursuant to Title 6 Chapter 6, Code of Iowa, and applicable regulations of the City of Dubuque, Iowa.

NOTICE: ANY VISUAL OR HEARING IMPAIRED PERSONS NEEDING SPECIAL ASSISTANCE OR PERSONS WITH SPECIAL ACCESSIBILITY NEEDS SHOULD CONTACT THE HOUSING DEPARTMENT AT 589-4231 AT LEAST 48 HOURS PRIOR TO THE MEETING.

A handwritten signature in black ink, appearing to read 'Alvin Nash', written in a cursive style.

ALVIN NASH
DEPARTMENT DIRECTOR
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